



# Office of The Principal, Autonomous State Medical College, Gonda.

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Letter No: 1440 /ASMC/Faculty/Walk-In-Interview/2023,

Date: 01, December, 2023

## WALK-IN-INTERVIEW

### Faculty on Contractual Basis

Walk-in Interview will be conducted for the posts mentioned below. These posts are purely on contractual basis. Appointment for these posts will be for maximum 06 months from the date of selection or till the regular faculties joins, whichever is earlier.

**1. Venue, Date & Time as given below.**

a. Venue: Office of the Principal, Autonomous State Medical College, Opposite Circuit House, Chhavani Sarkar, Gonda, U.P.271001

b. Date: Every Wednesday & Thursday

c. Time: 11:00 AM onwards

Sr. No.	Name of Specialty	Professor		Associate Professor		Assistant Professor	
		No. of Posts	Category	No. of Posts	Category	No. of Posts	Category
01	Orthopedics	--	--	01	SC	--	--
02	Ophthalmology	--	--	--	--	01	SC
03	Obstetrics and Gynecology	01	SC	01	UR	01	OBC
						01	UR
04	Immuno-Hematology and Blood transfusion	--	--	--	--	01	UR
05	Emergency Medicine	01	UR	01	OBC	01	SC
06	Anatomy	01	OBC	01	UR	01	OBC
07	Anesthesiology	01	UR	01	SC	01	OBC
08	Oto-rhino-Laryngology	--	--	--	--	01	EWS
09	Community Medicine	--	--	--	--	01	SC
10	General Medicine	01	SC	01	UR	01	UR
				01	OBC	01	UR
11	General Surgery	01	UR	01	UR	01	SC
				01	OBC	01	OBC
12	Tuberculosis and Respiratory /Pulmonary Medicine	--	--	01	EWS	--	--
13	Dermatology, Venereology and Leprosy	--	--	01	SC	--	--
14	Pediatrics	--	--	01	OBC	--	--
15	Pharmacology	--	--	01	SC	--	--
16	Physiology	01	OBC	01	UR	01	SC
						01	EWS
17	Biochemistry	--	--	01	OBC	01	OBC
18	Radiodiagnosis	--	--	01	OBC	01	SC
19	Psychiatry	--	--	01	EWS	--	--
Total		07		17		17	

Add:Autonomous State Medical College, In-front of Circuit House, Chhavani Sarkar, District Gonda  
Uttar Pradesh-271001



### :Qualifications:-

Post	Academic Qualification	Teaching & Research Experience
Professor 8 year post PG Experience	MD/MS/DNB in the concerned subject	<ul style="list-style-type: none"><li>i. Associate Professor in the subject for three year in a permitted/recognized medical college/institution.</li><li>ii. Should have at least four Research publications (at least two as Associate Professor) [only original paper, meta-analysis, systematic reviews, and case series that are published in journals indexed in Medline, PubMed, Central Science Citation Index, Science Citation Index, Expanded Embase, Scopus, Directory of Open Access Journals (DoAJ) will be considered].</li><li>iii. Should have completed the basic course in Medical Education Technology from Institutions designated by NMC.</li><li>iv. Should have completed the Basic course in Biomedical Research from Institutions designated by NMC.</li></ul>
Associate Professor 5 years post PG Experience	MD/MS/DNB in the concerned subject	<ul style="list-style-type: none"><li>i. Assistant Professor in the subject for four year in a permitted/recognized medical college/institution.</li><li>ii. Should have at least two Research publications [only original paper, meta-analysis, systematic reviews, and case series that are published in journals included in Medline, PubMed, Central Science Citation Index, Science Citation Index, Expanded Embase, Scopus, Directory of Open Access Journals (DoAJ) will be considered].</li><li>iii. Should have completed the basic course in Medical Education Technology from Institutions designated by NMC.</li><li>iv. Should have completed the Basic course in Biomedical Research from Institutions designated by NMC.</li></ul>
Assistant Professor	MD/MS/DNB in the concerned subject	One year as Senior Resident in the concerned subject in a recognized/ permitted/ medical college after acquiring MD/MS Degree.

**Note:- All Qualifications and Experience subject to latest NMC notification.**

**1) Age:** The candidate must have a minimum age of 26 years & a maximum of 65 years on the first day of July in that calendar year for the above mentioned posts.

**2) Pay-Scale for contractual Basis**

- i) Professor- Rs. 1,35,000/-consolidated per month
- ii) Associate Professor- Rs. 1,20,000/-consolidated per month
- iii) Assistant Professor- Rs. 90,000/- consolidated per month

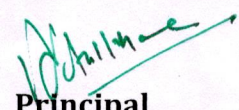
**3) Application Fee:** DD of Rs.500/- (Rs. Five Hundred only) payable in favor of "Principal, Autonomous State Medical College, Gonda"

**4)** No TA/DA is payable for attending the interview.

**5)** Number of posts may increase or decrease.

**6)** Advertisement full details and application form can be downloaded from college website: [www.asmcgonda.org](http://www.asmcgonda.org)

**7)** Reservation policy would be admissible as per the current rules and Government orders of Govt. of U.P.

  
**Principal**  
**Autonomous State Medical College**  
**Gonda.**



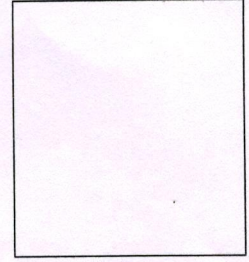
# AUTONOMOUS STATE MEDICAL COLLEGE, GONDA

## Application Format

Advertisement Number and Date.....

Post & Department..... (For Which the application is being made)

Note: - All information must be completed by the applicant.



- 1- Name of Applicant .....
- 2- Male/Female .....
- 3- Father/Husband's Name (Including Surname).....
- 4- Present Address of Residence (Including PIN code).....  
.....  
.....  
Name of the City .....Phone No.....  
Mobile Number .....Email ID.....
5. Permanent address.....  
.....  
Name of the City .....Phone No.....  
Mobile Number .....Email ID.....
6. Aadhar card Number .....
7. Date of birth (enclose the mark sheet of high school examination).....
8. Age of application as on 01-07-2023.....Day.....Month.....
9. Applicant's Marital Status-Married/Unmarried.....
10. Date of marriage-.....
11. Category: Unreserved/Scheduled Caste/Scheduled Tribes/Other Backward Classes  
/EWS/Disabled.....
12. Registration Number and Name of the Medical Council and Date.....
  - a- MBBS-.....
  - b- MD/MS- .....
  - c- MCH/DM.....
  - d- Others



13-Education Qualifications: (Enclose attested photo copies of certificates and marks sheet)

No.	Name of the Examination	Institution Board/University	Year	Subject	Marks/ Obtained/ Max Marks	MBBS Total Marks /Percentage	Effort (attempts)
1	MBBS						
2	MD/MS						
3	DM/MCH						
4	Others						

14- Educational experience :-

No.	Designation	From	TO	Duration	Name of the Institution
1	Professor				
2	Associate Professor				
3	Asstt. Professor				
4	S.R./Tutor/Demonstrator				

(Attach experience certificates)

15-Research Publications:-

No.	Designation	Research Publications
1	Professor	
2	Associate Professor	
3	Asstt. Professor	
4	S.R./Tutor/Demonstrator	

(Attach Photo Copy with proof of indexing)

16-If candidates serving in Government/Quasi Government or Public Sector are advised to submit 'No Objection Certificate' from their employer at the time of interview. Failing which their candidature may not be considered.

17- List of attached certificates as per checklist.....

18-Details of Demand Draft-

- a- DD Number .....
- b- Issue Date .....
- c- Issuing Bank.....

Place.....

Date.....

Full Name and Signature of the Applicant



**//Announcenment//**

1. Certify that the above information given by me is complete and true. In the event of information being false, my application form/appointment letter can be cancelled.
2. I certify that I have not been found guilty by any court of any offence of moral decimation nor is there any such case against me in any jurisdiction.

Place.....

Date.....

Full Name and Signature of the Applicant



## Checklist

Name of applicant:.....

- |   |                          |
|---|--------------------------|
| 1. CV with list of publications in Vancouver format   | <input type="checkbox"/> |
| 2. Demand Draft   | <input type="checkbox"/> |
| 3. Self-Attested Photograph   | <input type="checkbox"/> |
| 4. Aadhar Card & Pan Card   | <input type="checkbox"/> |
| 5. Category Certificate (should be of the current financial year for OBC&EWS Candidates. Category certificate issued by U.P Government Authorities only will be considered) | <input type="checkbox"/> |
| 6. DOB Certificate/High School Certificates   | <input type="checkbox"/> |
| 7. UG, PG Degree  | <input type="checkbox"/> |
| 8. UG, PG Registration  | <input type="checkbox"/> |
| 9. Experience Certificates  | <input type="checkbox"/> |
| 10. Research Publications (with proof of Indexing)  | <input type="checkbox"/> |
| 11. NOC, if in Government Service   | <input type="checkbox"/> |
| 12. Revised Basic Workshop in Medical Education Technology (for application to the Post of Associate Professor& Professor)  | <input type="checkbox"/> |
| 13. Basic Course in Biomedical Research (BCBR) (for application to the Post of Associate Professor & Professor)   | <input type="checkbox"/> |

**Place :**

**Signature of the applicant**

**Date:**