Office of the Principal, Autonomous State Medical College, Gonda, U.P.

Email: principalasmcgonda@gmail.com Website : www.asmcgonda.org

asmcgonda@gmail.com

Letter No.ASMC/Gonda/2023/ Date: /03/2023

-: Advertisement :-

Applications are invited for Senior Resident and Junior Residents/Tutor at Autonomous State Medical College, Gonda, Uttar Pradesh. The tentative numbers of the posts are given below. Applications in prescribed format along two photographs (not older than 6 months) and demand draft of Rs. 500/- in favour of Principal, Autonomous State Medical College, Gonda, payable at Gonda, should reach the Office of the Principal, Autonomous State Medical College, Opposite Circuit House Pant Nagar, Gonda, U.P. Pin Code-271001 by registered/speed post only on or before 21-04-2023 latest by 05:00 PM.

Senior Resident

| | | Senior Resident | | |
|-------|--|-----------------|----------|--|
| S. N. | Name of Specialty | No.of Posts | Category | |
| 01 | Orthopedics | 01 | SC | |
| 02 | Ophthalmology | 01 | UR | |
| | | 01 | OBC | |
| 03 | Obstetrics and Gynecology | 01 | UR | |
| | | 01 | SC | |
| | | 01 | UR | |
| | | 01 | OBC | |
| 04 | Emergency Medicine | 01 | UR | |
| | | 01 | OBC | |
| | | 01 | EWS | |
| 05 | Anesthesiology | 01 | SC | |
| 06 | Oto-rhino-Laryngology | 01 | UR | |
| | | 01 | OBC | |
| 07 | General Medicine | 01 | UR | |
| 0 / | | 01 | SC | |
| | | 01 | UR | |
| 08 | General Surgery | 01 | OBC | |
| 00 | Settlem Sangary | 01 | UR | |
| 09 | Tuberculosis and Respiratory/Pulmonary Medicine | 01 | OBC | |
| 10 | Dermatology, Venereology and Leprosy | 01 | EWS | |
| 11 | Pediatrics | 01 | SC | |
| 12 | Microbiology | 01 | UR | |
| 13 | | 01 | OBC | |
| | Radiodiagnosis | 01 | UR | |
| 14 | Psychiatry | 01 | SC | |
| | Total | | 25 | |

Note-

- 1- Qualifications as per latest NMC Norms.
- 2- Pay Scale as per UP Govt. rules.

Autonomous State Medical College, Gonda, U.P. Junior Resident/Tutor

| | Name of G | Junior Resident | | |
|--|---|-----------------|----------|--|
| N. | Name of Specialty | No.of Posts | Category | |
| 01 | Orthopedics | 01 | SC | |
| 02 | Ophthalmology | 01 | UR | |
| A STEEL | | 01 | OBC | |
| 0.2 | | 01 | UR | |
| 03 | Obstetrics and Gynecology | 01 | SC | |
| | | 01 | UR | |
| A STATE OF THE PARTY OF THE PAR | | 01 | OBC | |
| 04 | Anatomy | 01 | UR | |
| | | 01 | OBC | |
| | | 01 | EWS | |
| 05 | Anesthesiology | 01 | SC | |
| | | 01 | UR | |
| 06 | Oto-rhino-Laryngology | 01 | OBC | |
| 07 | Community Medicine | 01 | UR | |
| | | 01 | SC | |
| | | 01 | UR | |
| 08 | Companyal Maddining | 01 | OBC | |
| 08 | General Medicine | 01 | UR | |
| | | 01 | OBC | |
| | | 01 | EWS | |
| | | 01 | SC | |
| | | 01 | UR | |
| 09 | General Surgery | 01 | OBC | |
| 09 | General Surgery | 01 | UR | |
| | | 01 | SC | |
| | | 01 | UR | |
| 10 | Tuberculosis and Respiratory/Pulmonary Medicine | 01 | OBC | |
| 11 | Dermatology, Venereology and Leprosy | 01 | UR | |
| 12 | Pediatrics | 01 | OBC | |
| | | 01 | EWS | |
| 13 | Pathology | 01 | SC | |
| 14 | Pharmacology | 01 | UR | |
| 1.7 | Di ci i co | 01 | OBC | |
| 15 | Physiology | 01 | UR | |
| 17 | Formula M. V. | 01 | SC | |
| 16 | Forensic Medicine | 01 | UR | |
| 17 | Diaghamiet | 01 | OBC | |
| | Biochemistry | 01 | UR | |
| 18 | Microbiology | 01 | OBC | |
| | Microbiology Psychiatry | 01 | EWS | |
| 19 | | 01 | SC | |

Note-

Qualifications as per latest NMC Norms.Pay Scale as per UP Govt. rules.

Principal, Autonomous State Medical College, Gonda, U.P.

AUTONOMOUS STATE MEDICAL COLLEGE, GONDA, U.P.

Application Format

| Advertisement Number and Date | ************************** |
|---|----------------------------|
| Post(The Post for which the applic | cation is being made) |
| Note: - All information must be completed by the applicant. 1- Name of Applicant | |
| 4- Present Address of Residence (including PIN code) | |
| Name of the City | |
| Name of the City | |
| 6- Aadhar card number (if Any) | |
| 7- Date of birth (enclose the mark sheet of high school examinat 8- Age of applicant as on 01-07-2023 Day | |
| 9- Applicant's Marital Status- Married / Unmarried | |
| 10-Date of marriage | |
| 11-Category: Unreserved / Scheduled Caste / Scheduled Tribes / /EWS/Disabled | |
| 12-Registration Number and Name of the Medical Council and D | |
| a- MBBSb- MD/ MSc- MCH/ DMd- Others | |

13-Educational Qualifications: (Enclose attested photo copies of certificates and marks sheets)

| No. | Name of the Examination | Institution / Board / University | Year | Subject | Marks Obtained / Max Marks | MBBS Total Marks / percentage | effort (attempts) |
|-----|-------------------------|--|------|---------|----------------------------------|-------------------------------|----------------------|
| 1 | MBBS | | | | | | |
| 2 | MD/MS | | | | | | |
| 3 | DM/MCH | | | | | - | |
| 4 | Others | | | | | | |

| Date. | | | | Full name | e and Signati | ire of the Appl | icant |
|-------|-------------------|------------------|----------|-----------|---------------|-----------------|-------|
| Place |) | ••••• | | | | | |
| | | | | | | | |
| | c- Issuing B | ank | | | | | |
| | | te | | | | | |
| | | ber | | | | | |
| 1.5 | 5-Details of Den | nand Draft- | | | | | |
| 14 | 4-List of attache | d certificates a | s per ch | ecklist | | | |
| 4 | Others | | | | | | |
| 3 | DM/MCH | | - | | | | |
| | MD/MS | | | | | | |

// Announcement //

- 1. I certify that the above information given by me is complete and true. In the event of information being false, my application form / appointment letter can be cancelled.
- 2. I certify that I have not been found guilty by any court of any offense of moral decimation nor is there any such case against me in any jurisdiction.

| Place | |
|-------|--|
| Data | Full Name and Signature of the Applicant |

Checklist

| Name of applicant: | ······································ |
|---|--|
| Demand Draft Self-Attested Photograph Aadhar Card & Pan Card Category Certificate DOB Certificate /High School Certificates | |
| 6. UG, PG Degree7. UG,PG Registration | |
| Place: | Signature of the applicant |